

ALL SAINTS' DAY—The Rev. J. K. Brennan.

POINTED EXTRACTS FROM SERMONS IN ST. LOUIS SUNDAY PULPITS.

"Sin is a boomerang most powerful and certain. Man has himself been the greatest sufferer from his own misdoings."—The Reverend J. K. McDonald.

"Christ's sacrifice was not only for atonement, but for a pattern for us to follow as well. By that pattern the lives of his followers should be spent."—The Reverend I. N. Dorchester.

"The time is not yet but it will come when the universal nature of religion and of its aims will be recognized. When the minister of religion will occupy the human point of view."—The Reverend G. R. Dodson.

"When our life seems mean and sordid we are prone to forget how many fine careers have stood the full glare of publicity and stand to-day unstained through all the acid tests of criticism."—The Reverend J. K. Brennan.

ALL SAINTS' DAY OBSERVED AT ST. MARK'S

The Reverend J. K. Brennan Preaches Sermon Appropriate to Memorial Anniversary.

The Reverend J. K. Brennan, rector of St. Mark's Episcopal Church, preached an All Saints' Day sermon yesterday morning, taking for his text Hebrews xi, 28: "Of whom the world was not worthy." He said in part:

"This is the church's great memorial day. For this day we turn away from our life's pressing duties and more pressing cares to remember all the beautiful lives that, having finished their course in faith, do now rest from their labors.

"We fill the baskets of memory with the flowers of our love and admiration and visit the graves of all the cemeteries of the world where the mute marbles are often the brief and only human record of crowded lives. Yes, we visit also the graves that have no mound or marble, no meet or bound of human ken. Over how many the busy feet of men may be walking, over how many the white sails of commerce are gliding while the tireless winds and waves chant their never-ending requiem!

"Yes, for many of the saints we honor to-day we know no grave or resting place but the great mother earth, and the whole

world is more sacred because it holds the ashes of so many mighty dead.

"Let us remember first the great names of history that enrich the thought of man with a glory and a splendor all divine. When our life seems mean and sordid and base we go to these shining ones and kindle afresh the torch of our enthusiasm, drink again of the fountain of high ambition, feel again the grace and graciousness of duty, the rich and radiant meaning life may hold for those who use it well. We are prone to forget how many fine careers have stood the full glare of publicity and stand unstained through all the acid tests of criticism.

"If the golden garments of some one shining figure here or there turn to tinsel we are thrown into panic and distrust, drink again of the fountain of high ambition, feel again the grace and graciousness of duty, the rich and radiant meaning life may hold for those who use it well. We are prone to forget how many fine careers have stood the full glare of publicity and stand unstained through all the acid tests of criticism.

"Honor, honor, high and holy honor, to the men who have stood the full glare of publicity and stand unstained through all the acid tests of criticism.

"Let us remember next all the unhistoric saints for whom no trumpet of fame has blown, whose names have never been in the newspapers, who have lived their lives sweet and true, unstained by the glamour of publicity or the acclamations of great opportunity. Their deeds are written not in individual celebrity, but in that larger and worthier monument the life and progress of their nation and the race. It is their monument that to-day is fairer than yesterday, that it holds more of hope for more people, its education more universal, its laws more just and humane, its charities more wide-spread and intelligent, its ideals higher, its worship more sane, its aspirations more boundless.

"O beautiful souls of yesterday and the long past, we cannot call your names to-day, but we honor you, we revere you, we know that in the memory of him who is the All your humblest deeds of kindness and of love are not forgotten, are laid up in alabaster boxes of everlasting remembrance, that their sweet fragrance may all eternally be ours.

"We honor again all the soldiers on a thousand battlefields who have given their lives for their country, their duty, to duty and to principles they thought more precious than life itself. How their sublime sacrifice, their pure following, their selflessness, thrills us with the nobility of man.

"We have yet a nearer and a tenderer task to-day. It is to strew the roses of our love and the lilies of our hope on the graves of the poor, the lowly, the loved and lost, and on those of others whose blood is in our veins and whose names are those we bear. Father, mother, husband, wife, daughter, son, we think of you to-day and feel the bush of old griefs come over us and the will sore cords of sacred and solemn memories.

"Our spirits yearn for you, our eyes long for you, our ears for your voice, and we feel that in your memory we are sharing with you this sacred vigil and this holy communion. O bright and radiant ones, who have not been forgotten, and who are in our pilgrimage, and keep us to our best and bravest, lest in some somber hour we grow recumbent and cowardly and base."

"But the music of this day must not be in a minor key, plaintive and sad. It must rise to majestic swell of high hope and triumph and rejoicing. These sweet and sainted dead are no more pathetic dust, no mere faded memories of brighter and happier hours, they are pulsant and alive.

"They are conquerors. No graves contain them, no time limits them, but radiant they are there, far beyond any of our imaginings. They are something far advanced in the will more robes of victory to-day, join in your great triumph that swells and bursts in triumphant music round the jeweled throne of God."

PREDICTS UNIVERSALISM IN MEN'S RELIGIONS.

Unitarian Minister Says That Denominations in Time Shall Be Merged in One.

The Reverend G. R. Dodson, minister of the Unitarian Church of the Unity, preached yesterday morning on "The Perfect Universalism," saying in part:

"History is the record of the ever-enduring life of man. At first narrow with few interests and little knowledge of the great world, his very gods being those of

the family and the tribe, his mental horizon has been growing broader and his sympathies more inclusive, and he now begins to recognize universal relations and to live a really human life.

"Among the agencies which have conducted to this result are war, which has compounded tribes into nations, and trade, which makes peoples mutually dependent. The mingling of travelers and settlers in few lands tends also to break the fetters of traditions and prejudice and make broader men.

"Science, too, delivers man from his intellectual narrowness and gives him a cosmic outlook. The principles which science discovers are of universal application. Scientific men everywhere work together as brothers; the love of and search for truth unites men.

"Truth is one. Geography is not French or German; there is no Presbyterian chemistry as distinguished from Methodist chemistry, and science is neither Mohammedan, Christian or pagan. Truth is universal and belongs to all.

"Now what science does for the mind, religion should do for the heart. If the former gives a cosmic outlook, the latter should bring all-inclusive, universal sympathies. As there, so here, party names are out of place. In proportion as we grow more like life, the more we are brought together. Goodness, like truth, belongs to all. It is a mistake to speak of Christian love. Love, justice and goodness do not begin with the Christian era, but are qualities and need no qualifying adjective.

"The time is not yet, but will come, when the universal nature of religion and of its aims will be recognized.

"When the minister of religion will occupy the human point of view and speak to the man in men; and when religion shall signify not only a faith in and love of the best but shall also imply sympathy from which no class of men, rich or poor, good or bad, religious or unreligious, shall be excluded."

NOTED EVANGELIST HERE.

C. H. Yatman Begins Revival Meeting in Union M. E. Church.

C. H. Yatman, known to fame as the leader for more than twenty years of the

young people's meetings at Ocean Grove, yesterday began a series of religious services in this city that will last during the remainder of the month.

In the morning Mr. Yatman preached the first sermon of a series of revival meetings at the Union Methodist Episcopal Church. Services of this series will follow every evening.

At the Central Y. M. C. A. at 3 o'clock in the afternoon Mr. Yatman delivered an address entitled "The Carpenter and the Goldsmith."

The association has engaged Mr. Yatman to deliver four addresses during November.

EVERY MAN FULLY REAPS REWARDS OF HIS SINS.

God Is Not Harmed by Being Disobeyed, and It Does Not Detract From His Glory.

The Reverend J. E. McDonald, pastor of the Lafayette Park M. E. Church, South, preached there last night on "The Reflex Action of Sin." His text was Proverbs viii, 36: "But he that sinneth against me wrongeth his own soul." Mr. McDonald said, in part:

"When does a man sin against God? When he disobeys his commands; when he dishonors his message; and rejects his salvation; when God as a controlling influence is left out of his heart and life; when he sins against his fellow-man; for a sin against man is a sin against God. God is one with his disciples in sin and in disobedience, Israel in their unbelief and spirit of murmuring and rebellion.

"The great sin was the rejection of the Messiah.

"In the great wrongs that Saul of Tarsus committed against the early church, he sinned against God. Man has himself been the greatest sufferer from his own misdoings. Sin is a boomerang most powerful and certain. God is not dependent upon the belief and obedience of any one individual. He is the creator of the universe, the author of life, the sustainer of all things. He is not confined in any single plan, which cannot in the divine wisdom be changed to meet the exigency of the hour and to consummate his purpose. Saul, King of Israel, carrying the longer be king another was chosen to occupy the throne.

"When the Jews rejected Jesus, the Messiah, the gospel was sent to the Gentiles. It is not necessary a detractor from the glory of Jesus, that any individual or race should not serve and worship him, but the loss is upon the human race; man wrongs himself far more than God.

"The violation of physical laws, which are but safeguards of safety, always results in more or less suffering to the individual. The laws of sin, carrying the conditions of the attainment of eternal life, and when violated the scars are left upon the soul. The laws of sin, carrying the conditions of the attainment of eternal life, and when violated the scars are left upon the soul. The laws of sin, carrying the conditions of the attainment of eternal life, and when violated the scars are left upon the soul.

"Life-giving was characteristic of Jesus' love, and should be of ours—service or sacrifice as God calls. Sacrifice we owe to Christ as truly as service, and any sacrifice we are called to make will be as truly service as any work we may undertake for Christ.

"Life-giving at times involves suffering. Two servant girls cared for a sick friend whose body was afflicted with a serious wound. In time it became evident that the wound would not heal unless covered with fresh live skin. Under skillful surgical direction the small girl of live skin was placed on the wound and the girl was restored. We admire the skill of the surgeon who so successfully carried through such an operation. But there is something more impressive, namely, the devotion of those two servant friends, who devoted of those two servant friends, who devoted

"The soul of man designed as a dwelling place for the angels' spirits, through the work of sin, becomes an abode of evil spirits. Adam's greatest suffering was not his fall from paradise, but the carrying of the burden of sin, an undue pressure to which he was destined, but from the consciousness of having sinned, but from the consciousness of having sinned, but from the consciousness of having sinned.

"No man will ever know the peace of Saul, the mighty King of Israel, who sought an end to his wretched existence. Jesus came to the world to bring the remission of the sins of the world. The bones of God's rebellious people were left to rot in the wilderness. He had opened himself against him and had prospered in the writhing torments of his own being, he would never know the peace of Saul, the mighty King of Israel, who sought an end to his wretched existence.

"Broken physical laws may bring disease and death to the body and the mourning of the loved ones. But the tragedy infinitely more sad and awful the tragedy when purity, faith and hope are dead. The angels of heaven look down from the presence of God into the woes of eternal night."

CHRIST'S FRIENDSHIP GREATEST FOR SINNERS.

The Reverend John L. Brandt, at the First Christian Church, Draws Lesson for Lowly.

The Reverend John L. Brandt, at the First Christian Church, yesterday morning spoke of "The Friend of Sinners," taking his text from Matthew xi, 19. He said, in part:

"The name of Christ thought to degrade him and in so doing called him a friend of sinners and complained that he dined with sinners. But God turned this to a good account. Their vials of hatred are odors of sweet-smelling savors. We love him for the same reason that they hated him.

"While on earth our Lord showed himself to be a friend of sinners. He ate with publicans and sinners. He sat down at the Pharisees' table. His own people would have him to be a friend of sinners, but Christ took him to the Samaritans, but Christ took him to the Samaritan woman and made her an advocate of his kingdom. See him in conversation with Mary of Magdala, out of whom he cast seven devils.

"Behold his associates. He was a great physician who came to heal the sick. He ate with publicans and sinners. He sat down at the Pharisees' table. His own people would have him to be a friend of sinners, but Christ took him to the Samaritans, but Christ took him to the Samaritan woman and made her an advocate of his kingdom. See him in conversation with Mary of Magdala, out of whom he cast seven devils.

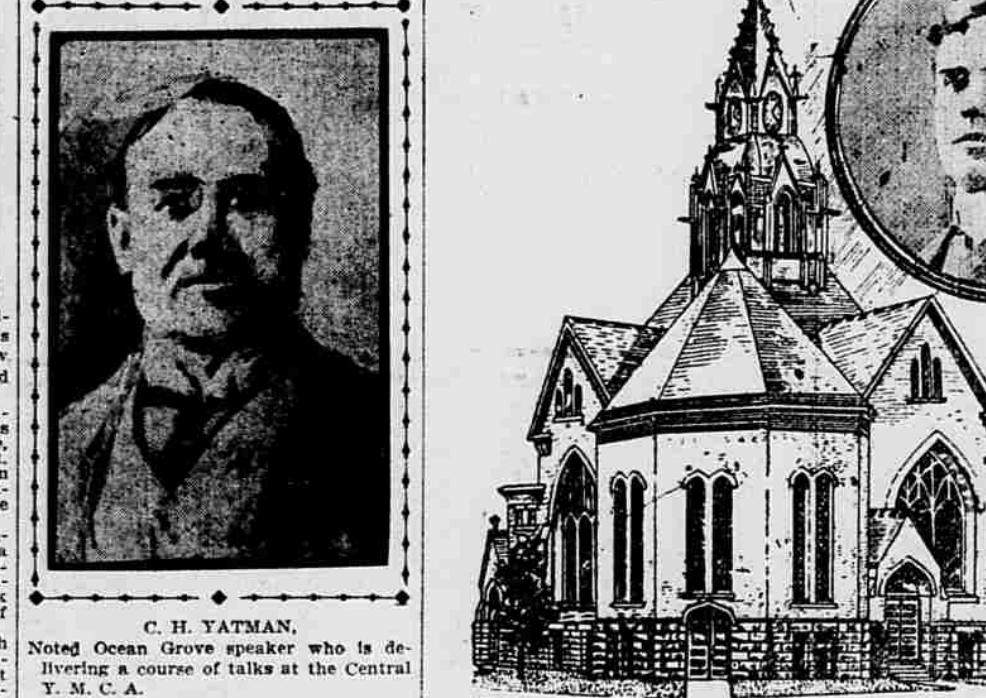
"Behold his associates. He was a great physician who came to heal the sick. He ate with publicans and sinners. He sat down at the Pharisees' table. His own people would have him to be a friend of sinners, but Christ took him to the Samaritans, but Christ took him to the Samaritan woman and made her an advocate of his kingdom. See him in conversation with Mary of Magdala, out of whom he cast seven devils.

"Look at his invitations to sinners: 'If any man thirst let him come unto me and drink.' 'Whosoever will let him take up his cross and follow me.' 'Come unto me, and I will give you rest.' 'And what was his mission? To save

UNIVERSALISM—The Rev. G. R. Dodson.

NEW PRESBYTERIAN CHURCH IS DEDICATED AT MATTOON.

REVEREND RALSA FREDERICK MORLEY.



NEW PRESBYTERIAN CHURCH AT MATTOON, ILL., AND ITS PASTOR, THE REVEREND RALSA FREDERICK MORLEY.

REPUBLICAN SPECIAL.

Mattoon, Ill., Nov. 1.—The new First Presbyterian Church, erected at a cost of \$35,000, was dedicated to-day. There was a sunrise Christian Endeavor meeting this morning, led by the Reverend W. W. Wilson.

The Reverend W. D. Parr delivered the morning sermon. In the afternoon the Reverend W. D. Parr delivered an address and the dedicatory prayer was offered by the Reverend J. Cummings Smith of Indianapolis, pastor of the Tabernacle Church.

To-morrow evening the ceremonies incidental to the installation of the Reverend Frederick Morley, pastor of the First Presbyterian Church of Mattoon, will be held. Mr. Morley came to Mattoon from Chicago a year ago. To his work is due the building of the beautiful home of worship. The Presbyterian congregation is one of the oldest in Mattoon, being formed prior to 1850, the city of Mattoon being founded in 1854. For years there were two congregations and two churches, the old and the new school, but in 1871 they were united and have been the same congregation since.

In a communion service in St. John's M. E. Church, South, King's highway and Washington boulevard.

The service was conducted by the Reverend Doctor J. W. Lee, and was simplicity itself. It was intended more for reflection and devotion than for addresses or formal display.

The delegates this morning are expected to elect the officers of the board of Christian Endeavor and to attend to other important business matters.

The officers will be installed to-morrow morning, and after a few brief addresses the conference will adjourn.

EVANGELICAL CHURCHES OBSERVE REFORMATION DAY.

Great Crowd in Music Hall Pays Tribute to Memory of Martin Luther—350 Children Sing.

Another great audience, composed of persons from the Evangelical churches of St. Louis, assembled in Music Hall yesterday afternoon to pay tribute to the memory of Doctor Martin Luther on the anniversary of Reformation Day. Whether yesterday's crowd was better than that of the Sunday before, when the Lutheran churches held their celebration, is a matter of conjecture.

As at the first service, it seemed as if there was no place where another person could be seated, and many stood through the exercises in the aisles and foyer.

The address of the day was delivered by the Reverend Jacob Irion of St. Paul's Church and the Reverend Doctor L. Haegemeier, former president of the Evangelical Seminary, both speakers were in German, and the history of the man and movement that has tended so much for the upbuilding of Protestant Christianity was related.

A feature of the service was the singing of 350 children from the Evangelical Sunday schools. The children's choir was trained and was directed by Professor L. Buchmeyer.

The singing of the male chorus from Eden Seminary was well received. The conductor of this chorus was W. Holz.

The entire congregation joined in the singing of "Ein feste Burg ist unser Gott," the favorite hymn of Luther. The Apostles' Creed was also repeated in concert.

The address of welcome was delivered by the Reverend Arthur Fischer, and the scripture lesson was read by the Reverend J. Erdmann. A prayer was said by the Reverend E. Bledtner of the Carondelet.

PASTOR'S INSTALLATION THURSDAY OF MARKHAM MEMORIAL.

The Rev. John T. Faris Takes Charge of Markham Memorial.

The installation of the Reverend J. T. Faris, as pastor of the Markham Memorial Presbyterian Church will take place Thursday evening at 8 o'clock. The Reverend M. V. P. Yeaman, moderator of the St. Louis Presbytery, will preside.

The prayer will be offered by the Reverend Doctor S. C. Palmer of the Lafayette Park Presbyterian Church, and the Reverend Doctor W. J. McKittick of the First Church will preach the sermon.

The Reverend Doctor S. C. Palmer, pastor of the Second Church, will deliver the charge to the pastor, and the Reverend Doctor W. J. McKittick will deliver the charge to the people.

Also present will be Archie Stiles, constitution of the committee in charge of the installation arrangements.

The Reverend J. T. Faris's pastoral new life is to be put into the church. Yesterday Miss Ella Gervau, who spent the last week in Chicago at the Moody Bible Institute, resumed her work as visitor and superintendent of the primary department of the Sunday school. Miss Carrie Koeb, who has served the church in the past, returned also to take up the duties of visitor.

The sewing school of the church, under the direction of Mrs. Longue and Mrs. Diehl, has begun its winter session. The followers of Daniel, an organization of the young men of the church, will be addressed on the evening of November 2 by Father J. T. Coffey and Doctor W. W. Boyd.

The entertainment course will be opened to-morrow evening with an address by the pastor, and will be continued in the land and England. The address will be illustrated with stereoscopic views.

EPISCOPAL CELEBRATION BEGINS. Two Bishops Preach in Cathedral on Eighty-Fourth Anniversary.

All Saints' Day, which was yesterday, marked the eighty-fourth anniversary of the founding of Christ Episcopal Church, which is now Christ Church Cathedral.

Bishop Tuttle preached the sermon at the morning service in the Cathedral, and Bishop James B. Fuston of Boise, Idaho, preached at the evening service.

The congregation in the Cathedral and persons who formerly belonged to the congregation will observe the important anniversary by services each day this week, except to-day.

To-morrow evening at 8 o'clock a missionary meeting will be held in the Cathedral, and Wednesday afternoon at 2:30 o'clock the Woman's Friendly will give a reception and tea in Schuyler Memorial House.

The present choir of Christ Church Cathedral and persons who have belonged to it at some time during the last sixteen years will join in a music service in the Cathedral on Wednesday evening, and Friday and Saturday, quiet days for men and women, is the order of the programme announced.

Delegates of W. C. A. Observe Ordinance in St. John's M. E. Church.

Delegates to the conference of the International Board of the Women's Christian Association, which was in session last week in Schuyler Memorial House, South, and will be in session to-day and to-morrow, joined yesterday afternoon

LOVE-GIVING LOVE—The Rev. L. H. Dorchester.

IVORY SOAP IS ONE OF THE COMFORTS A TRAVELER CAN CARRY WITH HIM. IT WILL SAVE HIM MUCH DISCOMFORT AND ANNOYANCE. IT IS A SOURCE OF GREAT SATISFACTION TO HAVE A PURE SOAP ALWAYS READY AT HAND WHEN IT IS NEEDED. IVORY SOAP IS A QUICK CLEANSER. IT FLOATS.



Ivory Soap is one of the comforts a traveler can carry with him. It will save him much discomfort and annoyance. It is a source of great satisfaction to have a pure soap always ready at hand when it is needed. Ivory Soap is a quick cleanser. IT FLOATS.

CHOIR SINGER TO WED TO-NIGHT; KEPT ENGAGEMENT A SECRET.

MISS DEDIE DE PREZ, Contralto of the First Presbyterian Church choir, who will become Mrs. C. F. Allen to-night.

The announcement of the marriage of Miss Dedie De Prez, the contralto of the First Presbyterian Church choir, to take place to-night, will be a surprise to friends and acquaintances of the couple. The bride-elect was anxious to keep the matter a secret from the other members

of the choir until after yesterday, when she sang with them, as has been her custom.

Doctor W. J. McKittick, pastor of the church in which Miss De Prez has been singing, will perform the ceremony. Mr. Allen is the manager of the St. Louis branch of Parke, Davis & Co. of Detroit.

university will set apart rooms for the use of the bureau.

Sister Mary Louise, in charge of St. Joseph's Hospital, Alton, Ill., departed last evening for St. Louis to attend the retreat of the Sisters of Charity.

The Reverend Joseph Kopp, who was recently ordained in the Belleville Diocese has been assigned to Rosiclare, Ill. He will attend the mission at Delwood, Ill.

The Reverend P. P. Crane, of St. Mary's Church, St. Louis, will deliver the lectures to be given in Jefferson Club Hall, Grand avenue and West Pine boulevard, for the benefit of All Saints' Church, Monday and Tuesday evenings of next week is progressing rapidly. The first lecture is entitled, "Wandering From Rio Grande to the Yucatan With a Camera." It will be explained by the Reverend J. J. Farnham, pastor of St. John's Church. The second lecture is "O'Connell's Hibernian in Song, Word and Scene. Views from Ireland will be shown and explained by the Reverend Timothy Dempsey, rector of St. Patrick's Church. The illustrations in both lectures will be under the direction of the Reverend John S. Long, pastor of All Saints' Church.

The forty hours' devotion was begun yesterday in St. Joseph's Church, Apple Creek, Mo., and will end to-morrow. It will be given next Wednesday. Thursday evening, in St. Augustine's Church, Keokuk, Mo.

Mrs. A. M. Butler has been elected president of St. Bridget's Branch of the Queen's Daughters. Mrs. T. Manton vice president, Mrs. S. Mulhall secretary and Mrs. J. C. Spalk treasurer. The Reverend Edward Fenlon, pastor of St. Bridget's Church, is spiritual director of the branch. It has been decided to have a mass for the repose of the soul of Archbishop Keane and for the members to receive communion at the mass. The annual report of the branch shows that during the last year a large amount of clothing was distributed among the poor. The Saturday afternoon Industrial School will open next Saturday in St. Bridget's School, Jefferson avenue and Stoddard street.

The Reverend J. L. O'Regan, C. M., has been elected director of Kenrick Preparatory Seminary. William J. Dames president, Casimir Schmidt vice president, James Murray secretary, David O'Connor treasurer. Richard Fortia librarian, and William Hoffman assistant librarian. The library was established last February and has 1,500 volumes.

The Young Ladies' Sodality of St. Kevin's Church, Park and Calhoun avenues, will give a euchre and dance in the parish hall next Wednesday evening. Playing will commence at 8:30 p. m.

A joint meeting of St. Henry's Branch of the Western Catholic Union and St. Joseph's Benevolent Society of St. Henry's Church, East St. Louis, will be held next Sunday evening at St. Henry's Church. Nicholas Gonner, of Dubuque, Ia., supreme president of the Western Catholic Union, will make an address.

The euchar and hop given by the members of St. Rose's Church, No. 137, Catholic Knights and Ladies of America, in St. Rose's Hall, Esel and Goodfellow avenues, last Wednesday evening. Playing will commence at 8:30 p. m.

The Young Ladies' Sodality of St. Kevin's Church, Park and Calhoun avenues, will give a euchre and dance in the parish hall next Wednesday evening. Playing will commence at 8:30 p. m.

The Young Ladies' Sodality of St. Kevin's Church, Park and Calhoun avenues, will give a euchre and dance in the parish hall next Wednesday evening. Playing will commence at 8:30 p. m.

The Young Ladies' Sodality of St. Kevin's Church, Park and Calhoun avenues, will give a euchre and dance in the parish hall next Wednesday evening. Playing will commence at 8:30 p. m.

The Young Ladies' Sodality of St. Kevin's Church, Park and Calhoun avenues, will give a euchre and dance in the parish hall next Wednesday evening. Playing will commence at 8:30 p. m.

The Young Ladies' Sodality of St. Kevin's Church, Park and Calhoun avenues, will give a euchre and dance in the parish hall next Wednesday evening. Playing will commence at 8:30 p. m.